



Group Art Unit: 2177 Examiner: Greta Lee Robinson

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**Technology Center 2100** 

Serial No.:

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In re Application of:

Charles A. Hanson et al.

Title:

SPECIAL DEVICE ACCESS TO DISTRIBUTED DATA

Docket No.:

UN16-B157 / 04MV1093

## ASSOCIATE POWER OF ATTORNEY

**Assistant Commissioner for Patents** Washington, D.C. 20231

Please appoint the following attorney and/or patent agent to prosecute this application and to transact all business in the U.S. Patent and Trademark Office in connection therewith:

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Respectfully submitted,

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CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date shown below: